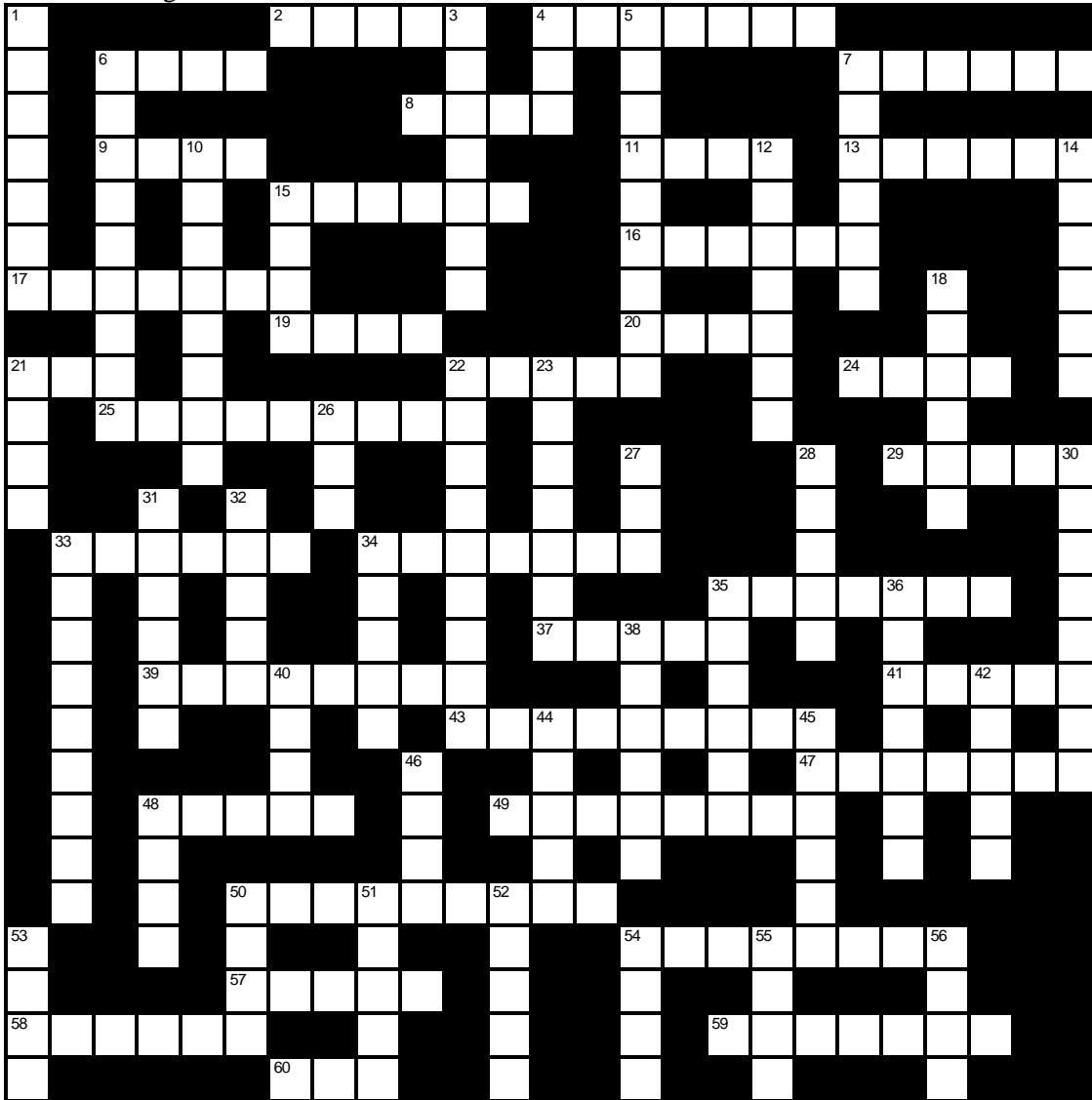


Galatians 4 big



**Across**

- 2. is from Mount \_\_\_ and bears children who a
- 4. law, that we might \_\_\_ the full rights of son
- 6. over, but for no \_\_\_\_. What they want is to ali
- 7. with you now and \_\_\_ my tone, because I am p
- 8. it is written: "Be \_\_\_\_, O barren woman, who bear
- 9. who calls out, "\_\_\_, Father." So you are no l
- 11. have torn out your \_\_\_ and given them to me. Hav
- 13. born under law, to \_\_\_ those under law, that w
- 15. So you are no \_\_\_ a slave, but a son; and
- 16. good, and to be so \_\_\_ and not just when I am

- 17. says? For it is \_\_\_ that Abraham had two s
- 19. by nature are not \_\_\_\_. But now that you know Go
- 20. trustees until the \_\_\_ set by his father. So als
- 21. are zealous to \_\_\_ you over, but for no good.
- 22. if I were Christ \_\_\_ himself. What has happen
- 24. as long as the \_\_\_ is a child, he is no diff
- 25. But what does the \_\_\_ say? "Get rid of the
- 29. under law, that we \_\_\_ receive the full rights
- 33. you know God--or \_\_\_ are known by God--how i
- 34. your joy? I can \_\_\_ that, if you could hav
- 35. it is written that \_\_\_ had two sons, one by t

37. you who have no \_\_\_ pains; because more are  
 39. children of the \_\_\_ woman than of her who  
 41. son will never \_\_\_ in the inheritance with  
 43. to those weak and \_\_\_ principles? Do you  
 w  
 47. and months and \_\_\_ and years! I fear for  
 48. an illness that I \_\_\_ preached the gospel to  
 y  
 49. represent two \_\_\_s. One covenant is fro  
 50. a child, he is no \_\_\_ from a slave, althou  
 54. not treat me with \_\_\_ or scorn. Instead, yo  
 57. for the land to \_\_\_ its valuable crop and ho  
 58. know God, you were \_\_\_ to those who by  
 nature  
 59. for the women re\_\_\_ two covenants. One cov  
 60. break forth and \_\_\_ aloud, you who have  
 no lab

#### Down

1. fear for you, that \_\_\_ I have wasted my effort  
 3. was because of an \_\_\_ that I first preached  
 4. say? "Get \_\_\_ of the slave woman and her  
 5. represent two \_\_\_\_. One covenant is fro  
 6. He is subject to \_\_\_ and trustees until t  
 7. God, as if I were \_\_\_ Jesus himself. What  
 has  
 10. I plead with you, \_\_\_\_, become like me, for  
 12. we were in \_\_\_ under the basic princi  
 14. special days and \_\_\_ and seasons and  
 years!  
 15. saying is that as \_\_\_ as the heir is a child, h  
 18. sons, God sent the \_\_\_ of his Son into our  
 hea  
 21. back to those \_\_\_ and miserable principles?  
 22. present city of \_\_\_\_, because she is in s  
 23. You are observing \_\_\_ days and months  
 and se

26. that Abraham had \_\_\_ sons, one by the  
 slave wom  
 27. to all your \_\_\_? I can testify that, if yo  
 28. law, are you not \_\_\_ of what the law says?  
 Fo  
 30. to guardians and \_\_\_ until the time set by  
 31. Hagar. Now Hagar \_\_\_ for Mount Sinai in  
 Arab  
 32. and seasons and \_\_\_! I fear for you, that so  
 33. for the women \_\_\_ two covenants. One c  
 34. you, you did not \_\_\_ me with contempt or  
 scor  
 35. for Mount Sinai in \_\_\_ and corresponds to  
 the  
 36. of her who has a \_\_\_." Now you, brothers, I  
 38. "Be glad, O \_\_\_ woman, who bears no chi  
 40. slave, although he \_\_\_ the whole estate. He  
 is s  
 42. Jerusalem that is \_\_\_ is free, and she is our  
 44. with contempt or \_\_\_\_. Instead, you  
 welcomed m  
 45. he owns the whole \_\_\_\_. He is subject to  
 guard  
 46. for them. It is \_\_\_ to be zealous, provided t  
 48. and years! I \_\_\_ for you, that somehow I h  
 50. observing special \_\_\_ and months and  
 seasons an  
 51. when the time had \_\_\_ come, God sent his  
 Son,  
 52. I now become your \_\_\_ by telling you the  
 truth  
 53. principles? Do you \_\_\_ to be enslaved by  
 them al  
 54. to the present \_\_\_ of Jerusalem, because  
 she  
 55. so, you would have \_\_\_ out your eyes and  
 given t  
 56. now and change my \_\_\_\_, because I am  
 perplexed a